

AGENDA

Meeting: SOUTHERN WILTSHIRE AREA BOARD

Place: Methodist Church Hall, St Edmunds Church Street, Salisbury, SP1 1EF

Date: Monday 15 March 2010

Time: 4.30 pm

Including the Parishes of Alderbury, Britford, Clarendon Park, Coombe Bissett, Downton, Firsdown, Grimstead, Landford, Laverstock, Ford and Old Sarum, Odstock, Pitton and Farley, Redlynch, West Dean, Whiteparish, Winterslow.

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Please direct any enquiries on this Agenda to Lisa Moore (Democratic Services Officer), on 01722 434560 or email lisa.moore@wiltshire.gov.uk

or Tom Bray (Southern Wiltshire Community Area Manager), Tel: 01722 434252 or (email) tom.bray@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Richard Britton - (Chairman) Alderbury and Whiteparish

Chris Devine Winterslow

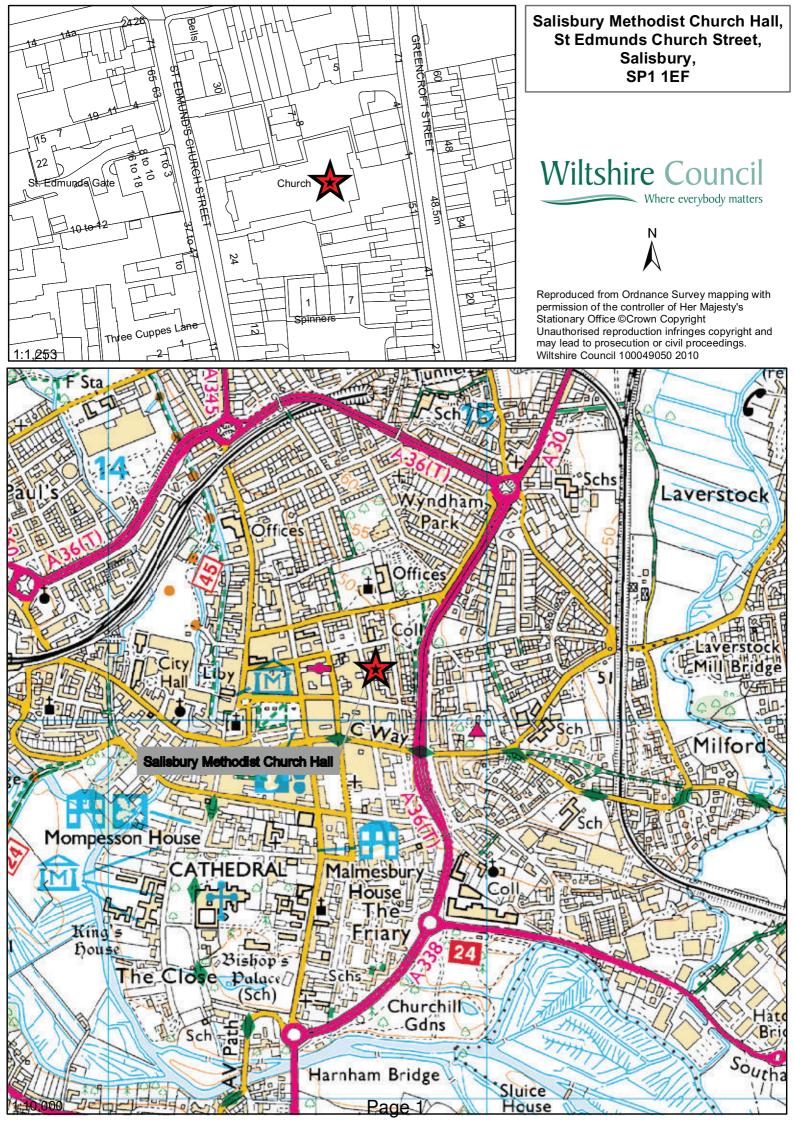
Julian Johnson Downton and Ebble Valley

lan McLennan Laverstock, Ford and Old Sarum

Leo Randall – (Vice-Chairman) Redlynch and Landford

Map enclosed at page 1

| | Items to be considered | Time |
|----|---|--------|
| | | |
| 1. | Welcome and Introductions | 4.30pm |
| 2. | Apologies | |
| 3. | Declarations of Interest | |
| | Councillors are requested to declare any personal or prejudicial interests or dispensations granted by the Standards Committee. | |
| 4. | Community Grants (Pages 3 - 46) | 4.35pm |
| | To consider nine grant applications for funding from the Community Grant Scheme, copies of the Grants Report and applications are attached. | |
| | Officer: Tom Bray, Community Area Manager. | |
| 5. | Close | 5.00pm |
| | Future Meeting Dates | |
| | Thursday 15 April 2010, 7.00pm – Winterslow Village Hall Thursday 17 June 2010, 7.00pm – Coombe Bissett Village Hall Thursday 19 August 2010, 7.00pm – Alderbury Village Hall | |



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| Report to | Southern Wiltshire Area Board |
|-----------------|--|
| Title of Report | Community Area Grants – Area Board Meeting 15 March 2010 |

Purpose of Report

To request that Councillors consider 9 applications seeking 2009/10 and 2010/11 Community Area Grant Funding.

1. Application: Play Equipment – Pitton and Farley Parish Council

| Applicant | Project proposal | Funding requested |
|----------------------------------|------------------|-------------------|
| Pitton and Farley Parish Council | Play Equipment | £615 |

- 1.1 The full application is attached
- 1.2 The application meets grant criteria 2009/10
- 1.3 The application demonstrates links to the Community Plan
- 1.4 The application meets Wiltshire Council priorities
- 1.5 Summary details about the applicant:

Parish Council.

1.6 Summary details about the project:

To provide additional equipment for the children's play area in Pitton.

The parish plan process and consultation between Pitton ward councillors and parents has displayed the need for this equipment and will help enhance the recreational activities available to a large amount of children.

A letter of objection was received regarding this application from a local resident who lives opposite the play area citing various problems with the overall proposal of the parish council; a negative impact on amenity, poor value for money and increased risk of injury to the children.

1.7 What will happen if the Area Board makes a decision not to fund the project *Not known*

| | _ | _ | _ | | | _ | _ | n | J . | -4 | . : | _ | _ | |
|---|---|---|---|---|----|---|----|----|-----|----|-----|---|---|----|
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Grant from 2009/10 budget

2. Application: Conserving Water – Morgan's vale and Woodfalls Primary School

| Applicant | Project proposal | Funding requested |
|---|------------------------------|-------------------|
| Morgan's vale and Woodfalls Primary School | Procurement of 6 water butts | £430 |

- 2.1 The full application is attached
- 2.2 The application meets grant criteria 2009/10.
- 2.3 The application demonstrates links to the Community Plan
- 2.4 The application meets Wiltshire Council priorities
- 2.5 Summary details about the applicant:

Morgan's Vale and Woodfalls Primary School

2.6 Summary details about the project:

To buy and install 6 water butts and carry out a water conservation project with the students.

This is a valuable project and is in line with the issue set out on page 14 of the Southern Area Community Plan 2004 – 2009 about protecting the natural environment.

The applicants display £3864 of uncommitted funds in their reserves. Therefore the area board might like to fund half of the funds requested.

2.7 What will happen if the Area Board makes a decision not to fund the project?

Not known.

Recommendation:

Grant £215 from 2009/10 budget

3. Application: Ebble Valley Short Mat Bowls Club – Replacement of bowls mat

| Applicant | Project proposal | Funding requested |
|--------------------------------------|------------------------------|-------------------|
| Ebble Valley Short Mat Bowls Club | Replacement of bowls carpets | £720 |

- 3.1 The full application is attached
- 3.2 The application meets grant criteria 2009/10.
- 3.3 The application does not demonstrate a links to the Community Plan

- 3.4 The application does not meet Wiltshire Council priorities
- 3.5 Summary details about the applicant:

Short Mat Bowls Club

3.6 Summary details about the project:

The grant application is to pay for 1 bowls mat. The applicants need a further 2 mats which will be brought from club funds. This provides a facility for all ages to engage in short mat bowls. The club make use of the village hall and provides recreational activities for older people.

3.7 What will happen if the Area Board makes a decision not to fund the project?

The club would only buy one carpet and continue to fundraise.

Recommendation:

Grant in full from 08/09 budget

4. Application: Laverstock Gardening Club – Bulbs and Plants

| Applicant | Project proposal | Funding requested |
|---------------------------|------------------|-------------------|
| Laverstock Gardening Club | Bulbs and Plants | £100 |

- 4.1 The full application is attached
- 4.2 The application meets grant criteria 2009/10.
- 4.3 The application does not demonstrates tangible links to the Community Plan
- 4.4 The application does not meet Wiltshire Council priorities
- 4.5 Summary details about the applicant:

Laverstock Gardening Club.

4.6 Summary details about the project:

The project is to provide funds to buy 10 wild primroses and 2 trays of natural lifted bluebells.

This is a relatively small request which could adequately be covered by the reserves held of £1264.72.

4.7 What will happen if the Area Board makes a decision not to fund the project?

Not known.

Recommendation:

Refuse

Reason: Lack of community benefit and access to reserves held.

5. Application: Downton Museum and Archive – Conservation of historical documents

| Applicant | Project proposal | Funding requested |
|----------------------------|--------------------------------------|-------------------|
| Downton Museum and Archive | Conservation of historical documents | £890 |

- 5.1 The full application is attached
- 5.2 The application meets grant criteria 2009/10.
- 5.3 The application demonstrates a link to the Community Plan
- 5.4 The application does not directly meet Wiltshire Council priorities.
- 5.5 Summary details about the applicant:

Downton Museum and Archive

5.6 Summary details about the project:

The grant application is to pay for the storage boxes and archival pockets. This project has received full support from the Wiltshire Council Library Service see input below:

I am fully in support of the Downton Museum and Archive in my role of Community Librarian at Downton Library and act as Secretary to the Museum in my own time.

The Museum project has been running for several years now and we have worked with the local primary school on several occasions. The current exhibition ('Dinosaurs') was staged specifically to tie in with a class topic and visit by pupils both to learn library skills and to explore the local history resourses.

Last year we had a class visit when the topic was local rivers and again the museum's collection was used to show the children archival photographs of the floods in Downton in the early 20th and later records of the building of flood defences as well as using library resources

At the end of March the Museum and Library are working with Salisbury Museum to stage an exhibition to celebrate '150 years of Salisbury Museum'. It is intended as a part of this to work with learning resourses officer at Salisbury Museum to offer special events for local children (the exhibition will feature the Downton Villa so our theme will loosely based on the 'Romans').

The Museum has become an important and integral part of the library in Downton. The committee members organise a programme of exhibitions throughout the year to reflect aspects of the history of Downton. The library has provided 2 showcases located in the upstairs room in which displays can be staged and these have proved of great interest to both library users and visitors to the village. We also have a limited amount of storage for artefacts, etc.

A series of very successful autumn lectures on historical topics relevant to Downton and the surrounding area has been established (due to lack of space in the library these have been held in other local venues as they have attracted large audiences) .

The volunteers on the committee are keen to make the Museum a success and are working hard to catalogue and preserve the materials which have already been collected in a professional manner. Through my experience with Mere Museum (of which I am also the secretary) I have been able to advise Downton on the correct forms and procedures laid down for Museums .

5.7 What will happen if the Area Board makes a decision not to fund the project?

Not known.

Recommendation:

Grant in full from 09/10 budget

6. Application: Downton Moot – Reparation to boundary wall

| Applicant | Project proposal | Funding requested |
|--------------|-----------------------------|-------------------|
| Downton Moot | Reparation to boundary wall | £925.55 |

- 6.1 The full application is attached
- 6.2 The application meets grant criteria 2009/10.
- 6.3 The application demonstrates links to the Community Plan
- 6.4 The application does not directly meet Wiltshire Council priorities
- 6.5 Summary details about the applicant:

Downton Moot, 8 acre landscape garden in Downton, is run by Downton Moot Preservation Trust.

6.6 Summary details about the project:

The grant application is to provide the costs of repair to the boundary wall. As this facility is of interest for local communities for recreation and also for tourists visiting the area the work on the boundary wall will improve the experience for visitors. The organisation however recently received funding from SWAG so therefore it is reasonable to request that the area board funds half of this project.

6.7 What will happen if the Area Board makes a decision not to fund the project?

Not known.

Recommendation:

Grant £463 (half of requested amount) from 09/10 budget

7. Application: Clear Way – Bridleway/Footpath/Cycleway clearance

| Applicant | Project proposal | Funding requested |
|-----------------------|---------------------------------------|-------------------|
| Clear Way, Laverstock | Bridleway/Footpath/Cycleway clearance | £1140 |

- 7.1 The full application is attached
- 7.2 The application meets grant criteria 2009/10.
- 7.3 The application demonstrates links to the Community Plan
- 7.4 The application meets Wiltshire Council priorities
- 7.5 Summary details about the applicant:

Clear Way is a new community group set up to clear the footpaths and bridleways using local volunteers.

7.6 Summary details about the project:

The grant application is for a Brushcutter and associated training to use the machinery in order to gain the licences to use the machinery. This initiative has support of the Senior Rights of Way Warden for the area who states:

I fully support the bid for a number of reasons.

The rural paths in the Laverstock/ Milford area are heavily used by the public generally - dog walkers and ramblers/ health walking groups, pedal cyclists and equestrians. There is a greater pressure of use than ever before, especially on these urban fringe paths. There can be a problem when perhaps a horse rider meets a mountain bike or meets someone walking a dog and it would be much more accommodating if the full widths of these routes were available as there would be physically enough room for folk to pass.

Cleared routes are to the benefit of all and it also gives great PR for the group doing the work. The Ramblers do a lot of work on Public Rights Of Way of all status, not just for their own purposes and it helps to break down mild prejudices that build up. User groups are often "blinkered" to consider only there own rights but this scheme sets out to help all users.

I can assist in the first instance by getting in and clearing out a lot of the dead elm trees that seem to be very common in the area we are talking about. These bare trunks are always collapsing across the paths here when there is a strong wind so that would resolve another recurring issue. We have a professional chipper which will make short work of the material we take down and these chippings can also be put down on the surface in any soft areas. Once that is done and we can get to the softer/ smaller growth then that is where the Clear Way team come into their own as from then on, they will be able to keep the routes open with the equipment that they are requesting (Once they are trained to use it!). It will be a great bit of self help as they themselves can monitor when the annual growth is becoming a problem and they can then clear it- perfect. Another benefit to opening up these routes is to let more air and light onto the surfaces. This will help to dry it out and therefore reduce the amount of wear to the surface.

I am glad also that the horse riders are forming this group as they are a user group that are not represented in and around Salisbury. The Ramblers/ health walkers/cyclists have all tapped into the system. COGS the cycling opportunity group meet regularly with officers in Salisbury Joint Transportation (I'm not sure if it is still called that?) the same applies to the Walking Forum that meets regularly and I have been part of that Forum for 15 years or so. Horse riders do not have a collective voice and perhaps this bid might encourage an umbrella group for equestrians on the urban fringes all around Salisbury.

Certainly Karen and her friend Judy have become the local British Horse Society representatives which is great so they will get future support and advice from a national body and it also demonstrates their commitment to this project.

From our point of view, a bit of time and labour in opening up these routes (obviously being sensitive to bird nesting) would pay real dividends as the Clear Way group could then keep them open. It's all good positive stuff.

This is a new group there could be some reservations over the sustainability of the project if circumstances were to change regarding the members or machinery was to be damaged for example. There also could be reservations over the actual necessity of the group to buy extra machinery when Wiltshire Council is responsible for keeping the rights of way clear. The above issues and extent of community benefit should be considered by the board.

7.7 What will happen if the Area Board makes a decision not to fund the project?

Not known.

Recommendation:

No recommendation pending discussion by members

8. Release of funding: Memorial Ground Trust, Whiteparish - Play equipment

| Applicant | Project proposal | Funding requested |
|---------------------------------------|------------------|-------------------|
| Memorial Ground Trust, Whiteparish | Play equipment | £1000 |

- 8.1 The full application is attached
- 8.2 The application meets grant criteria 2009/10.
- 8.3 The application demonstrates links to the Community Plan
- 8.4 The application meets Wiltshire Council priorities
- 8.5 Summary details about the applicant: Memorial Ground Trust, Whiteparish.
- 8.6 Summary details about the project:

The project is to provide funds to install a toddlers' slide and hexagonal climber at the Memorial Trust Ground. This is a good project which benefits from a healthy amount of matched funding from the trust's funds and R2.

However, it appears in the annual accounts provided by the applicant that the surplus for the year 2009 was £17,126. In principle this is a worthy project but the accounts show that the trust has sufficient funds to pay for this play equipment.

8.7 What will happen if the Area Board makes a decision not to fund the project?

Not known.

Recommendation:

Pending clarification of reserves

9. Release of funding: Downton Football Club – Upgraded floodlighting

| Applicant | Project proposal | Funding requested |
|-----------------------|--|-------------------|
| Downton Football Club | Upgraded floodlighting on the main pitch | £2840 |

- 9.1 The full application is attached
- 9.2 The application meets grant criteria 2009/10.
- 9.3 The application demonstrates a links to the Community Plan
- 9.4 The application does not meet Wiltshire Council priorities
- 9.5 Summary details about the applicant:

Downton Football Club

9.6 Summary details about the project:

The grant application is to pay for the upgrade of the floodlights at Downton Football Ground. This work is necessary in order for the club to remain eligible for the league. There are currently floodlights which do not meet the league standards and also generate light pollution the new lights would limit light pollution.

9.7 What will happen if the Area Board makes a decision not to fund the project?

Not known.

Recommendation:

Grant in full from 2010/11 budget

Budget Update:

Amount left to be allocated by 31 March 2010 is £3,531, however this money CAN be carried over to the next financial year.

Next year's budget (2010/11) will be £41,087

Report/Appendix No
ITEM 4- APPENDIX /
(For Office Use Only)



SW019-09

Community Area Grant Application Form

| 1 - Your Organisation or Group | | | | | |
|--|----------------------------------|-------------|-------------|--|--|
| Name of Organisation | Pitton and Farley Parish Council | | | | |
| Contact Name | Mrs A C Purves (Pa | rish Clerk | :) | | |
| Contact Address | | - | | | |
| <u> </u> | | | | | |
| Contact number | | | e-mail | Control of the Contro | |
| Organisation Type | Non profit organis | ation 🗌 | Parish | /Town Council Other | |
| 2 – Your Project | | | | | |
| In which Community Area does you | | Souther | rn Wiltshir | е | |
| place? (Please give name – see pp 2 pack) | 2-4 of funding | | | | |
| In which Parish does your project to | ke place? | Pitton a | nd Farley | | |
| What is your project? | | | | onal equipment for the chlidren's play | |
| | | area in I | Pitton | | |
| | | | | | |
| Where will your project take place? | | The Clo | se, Pitton | | |
| When will your project take place? | | FY09/10 |) | | |
| Does your project demonstrate a direct link to the | | YES 🛚 | Pitton | & Farley Parish Plan Page 29 | |
| Community Plan for the area? | | NO 🗌 | | | |
| YES, please provide a reference/p Please confirm your project will have | | YES⊠ | | | |
| 31 st March 2010 | e commenced by | NO | | | |
| or march 2010 | | | | | |
| What community benefits will your | project provide and, | who are | the bene | ficiaries (e.g. numbers of people, | |
| age, gender, particular groups) IMPORTANT: PLEASE DO NOT TYPE IN PA SPACES) | RAGRAPHS – THIS SEC | TION IS LIM | IITED TO 15 | 500 CHARACTERS ONLY (INCLUSIVE OF | |
| | incil owned land know | vn as The | Close it | has a small range of equipment: two | |
| The play area is situated in Parish Council owned land known as The Close. It has a small range of equipment: two sets of swings, a slide and 'pull up' bars. The size of the play area is restricted as The Close is bordered by houses | | | | | |
| and the desire to keep part of The Close as an open recreational area. This also means that in order to preserve | | | | | |
| the resident's privacy the height of equipment has to be restricted to about two to three metres. The intention is to | | | | | |
| improve the facility by adding a climbing frame (referred as Net/Ladder Wall) and Monkey Bars. The play area | | | | | |
| appeals to children in the three to four up to the ten to eleven years old age group. Currently in Pitton there are some 30 children in this age band. However, in addition the area is also used by children whose parents are visiting | | | | | |
| the village and is available to children | | | | | |
| , . | , , , , , , | 5- | | | |
| | | | | | |

| Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, th you will ensure the financial sustainability of your project beyond the period of this grant (if su | | | | |
|--|--|--|--|--|
| The Parish Council already has arrangements for an annual safety inspection of the existing play equipment and the additional equipment will be added to that contract. Provision for the maintenance of the equipment will be included in the parish precept. The equipments under consideration are simple wooden structures which will not require significant maintenance. | | | | |
| 3 – Additional information to support and strengthen your application e.g consultation, commit involvement, energy efficiency measures | unity | | | |
| Please tell us more about the organisations and groups that are involved in your project, who from the award and how will you know that it is making a difference. IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INC SPACES) This application arises from the 2007 Pitton and Farley Parish Plan and from recent requests from pa topic has been discussed by the Parish Council and Pitton Ward. The detailed work has been done journed Pitton Ward Councillors and the parents. Various items of equipment have been discussed. Whilst the regularly used, the modest additional equipment will be a further attraction and provide the opportunity children's social development. The anticipated increased usage of the play area will be a measure of the additional equipment. | rents. The pintly by the ne play area is y for the | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | ~ | | | |
| 4 - Relationship between your project and Wiltshire Council priorities. Which of the following | statements | | | |
| apply to the project/service your hope to provide? Please tick as many as you think apply. | | | | |
| The project will: | İ | | | |
| Engage with local people to find out their priorities and work with them to deliver solutions | | | | |
| Increase number of local people involved in regular volunteering | | | | |
| Increase the number of affordable homes | | | | |
| Improve access to services for people with dementia | | | | |
| Improve access to primary care services for people with learning disabilities | | | | |
| Encourage people to make lifestyle changes that will have a positive impact on the health of both | | | | |
| themselves and their family | | | | |
| Improve adult participation in sport | | | | |
| | | | | |
| Improve young people's participation in positive activities | \boxtimes | | | |
| Improve business productivity through innovation e.g. provide business with specific information, | | | | |
| knowledge events and other support | | | | |
| Increase the number of people who feel safe in their community | | | | |
| Improve local area through intergenerational activities such as street clean ups and community events | | | | |
| Reduce perceptions of antisocial behaviour | | | | |
| Reduce deaths through accidents | | | | |
| Increase uptake of energy efficiency and renewable energy measures | | | | |
| Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle | | | | |
| Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses | | | | |
| Reduce carbon emissions from transport through development, sustainable transport, traffic | | | | |
| management and new technology | | | | |
| Improve local hindivorsity | | | | |

| THE FOLLOWING INFORMATION APPLICATION BEING REJECTED | MUST BE PROVI | DED, FAILURE TO DO SO W | ILL RESULT | N THE | |
|---|---------------------------------------|--|---------------|---|--|
| 5 – Information relating to your la | st annual account | ts (if applicable) | | | |
| Year Ending: 6 Apr 09 | | Month: March | Year | Year: 2009 | |
| Total Income: | | £6404 | · · | | |
| Minus Total Expenditure: | · · · · · · · · · · · · · · · · · · · | £5891 | <u> </u> | | |
| Surplus/Deficit for year: | | £513 | , | | |
| Reserves held: | | £3226 | | | |
| 6 - Financial Information | | | | | |
| PROJECT COSTS A Please provide a <u>full</u> breakdown e installation etc. | .g equipment, | PROJECT INCOME B Please list all sources of provisional (P) or confirm | red (C) | is project, as | |
| | | | P/C | | |
| Net Wall & Monkey Bar | £940 | Parish Council R2 Monies | Р | £835 | |
| Net Wall Delivery, & Install | £550 | Parish Council Grant | С | £240 | |
| | £ | | | £ | |
| Estimated site Preparation | £200 | | | £ | |
| | £ | | <u> </u> | £ | |
| | £ | | | £ | |
| <u> </u> | £ | | | £ | |
| | £ | · | | £ | |
| | £ | | | £ | |
| | £ | | | £ | |
| TOTAL PROJECT EXPENDITURE | £1,690 | TOTAL PROJECT INCOM | E | £1,075 | |
| Total Project Income B | | £1,075 | | | |
| Total Project Expenditure A | | £1,690 | | | |
| Project Shortfall A - B | | £615 | | | |
| Award sought from Wiltshire Cou | ncil Area Board | £615 | | | |
| Is your organisation able to claim | | Yes ⊠ No □ | | | |
| - Management | | | | | |
| How many people are involved in People Over 50 years | _ | of your group/organisation | <u>?</u> | int in general and a second and | |
| People Under 25 years | Male | Female | e . | | |
| · - | | | * | | |
| Disabled People | Male | Female | | | |
| Black & Minority Ethnic people | Male | Female | • | | |
| 8 - Supporting Information - Plea Enclosed (please tick) | se enclose the fo | llowing documentation | | | |
| | unts or Annual Re _l | port | | | |
| | for current financia | al year | | | |
| Project budget (if applicable) | | - | | | |
| □ Terms of Reference/Constitution □ Terms of Reference/Co | on/Group Rules | • | | | |
| For new groups, only the group's covering a period of 12 months is | terms of referenc required. | e and a projected income a | nd expenditui | e budget | |

Page 13

| 9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens. |
|---|
| Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application. |
| a) Is your project targeted towards, or of particular relevance to, people of a specific age? |
| |
| b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)? |
| ☐ Yes ☑ No |
| c) Is your project targeted towards, or of particular relevance to, people of a specific gender? |
| ☐ Yes ☑ No If 'Yes' please tick ☐ Male ☐ Female |
| d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality? |
| ☐ Yes ☑ No If 'Yes' please tick ☐ Gay ☐ Lesbian ☐ Bisexual |
| e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background? |
| Yes No If 'Yes', indicate the ethnic background of the people who will benefit from your project. |
| White ☐ British ☐ Irish ☐ Other Mixed ☐ Mixed ethnic background |
| Asian or Asian British |
| Black or Black British |
| Chinese or other ethnic group |
| f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith? |
| (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs) |
| ☐ Yes ☒ No If 'Yes' please specify |
| 10 — Declaration (on behalf of organisation or group) — I confirm that |
| ☑ Accounts and quotes where appropriate are enclosed. ☑ A copy of our constitution or terms of reference are enclosed. ☑ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. ☑ If an award is received, I will complete and return an evaluation sheet ☑ That any other form of licence or approval for this project has been received prior to submission of this application |
| ☐ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☐ Public Liability Insurance |
| Equal Opportunities Access Audit Environmental Impact Planning permission applied for (date) or granted (date) |
| ☐ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material. ☐ I give permission for press and media coverage by Wiltshire Council in relation to this project. |
| Name: A C Purves Position in organisation: Pitton&Farley Parish Council Clerk Date: 21/12/209 |
| Please return your completed application to the appropriate. Area Board Locality Team (see pages 9.40) |



| 1 - Your Organisation or Group | 1 | | | | | |
|---|---------------------------------|--------------------|------------------|-----------------------|---------|--|
| Name of Organisation | Morgan's Vale & Wo | oodtalis Pr | imary Scr | nool | | |
| Contact Name | | | | | | |
| Contact Address | | | | | | |
| Contact number | | | e-mail | | | |
| Organisation Type | Non profit organisa | ation 🖂 | Parish/ | Town Council 🗌 | Other 🗌 | |
| 2 – Your Project | | | | | | |
| In which Community Area does you place? (Please give name – see pp 2 pack) | 2-4 of funding | Southern Wiltshire | | | | |
| In which Parish does your project ta | ake place? | | s/Redlync | | | |
| What is your project? Conseving Water - helping to educate the protection our local environment | | | ne protection of | | | |
| Where will your project take place? | | Within M | lorgan's V | /ale and Woodfalls Sc | | |
| When will your project take place? | | March | | | | |
| Does your project demonstrate a direct link to the Community Plan for the area? If YES, please provide a reference/page no. YES □ p14, NO □ | | | | | | |
| Please confirm your project will have 31st March 2010 | t will have commenced by YES NO | | | | | |
| What community benefits will your project provide and, who are the beneficiaries (e.g. numbers of people, age, gender, particular groups) IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF | | | | | | |
| SPACES) | | | | | | |
| To help teach primary school children the importance of protecting our environment through the conservation of water. We are a local school with a headcount of approx 90 children and pre-school. The guttering and water butts will collect rainwater to help our school journey to sustainability. Teaching our children the value of water which will be used to water our vegetable crops supports our healthy lifestyle and balanced diets scheme. Our after school eco-club will also be supported with this water conserving scheme. | | | | | | |
| | | | | | | |

| Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)? | | | | |
|--|-----------------|--|--|--|
| No ongoing costs apart from maintenance of guttering, will be kept clear and clean by parent/volunteer groups | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 3 – Additional information to support and strengthen your application e.g consultation, comm | unity | | | |
| involvement, energy efficiency measures | • | | | |
| Please tell us more about the organisations and groups that are involved in your project, who from the award and how will you know that it is making a difference. IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INC.) | | | | |
| SPACES) The 90 children aged 4-11 will benefit from this project as it will teach them to be responsible water us | sers Savina | | | |
| our water to use to water our vegetable crops. Eco-club will maintain the water savings made by insta equipment. | | | | |
| | | | | |
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| | | | | |
| 4 - Relationship between your project and Wiltshire Council priorities. Which of the following | statements | | | |
| apply to the project/service your hope to provide? <i>Please tick as many as you think apply.</i> The project will: | | | | |
| Engage with local people to find out their priorities and work with them to deliver solutions | | | | |
| Increase number of local people involved in regular volunteering | | | | |
| Increase the number of affordable homes | | | | |
| Improve access to services for people with dementia | H | | | |
| Improve access to primary care services for people with learning disabilities | l ii | | | |
| Encourage people to make lifestyle changes that will have a positive impact on the health of both | | | | |
| themselves and their family | | | | |
| Improve adult participation in sport | | | | |
| Improve young people's participation in positive activities | | | | |
| Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support | | | | |
| Increase the number of people who feel safe in their community | | | | |
| Improve local area through intergenerational activities such as street clean ups and community | | | | |
| events | | | | |
| Reduce perceptions of antisocial behaviour | | | | |
| Reduce deaths through accidents | | | | |
| Increase uptake of energy efficiency and renewable energy measures | | | | |
| Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle | | | | |
| Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses | | | | |
| Reduce carbon emissions from transport through development, sustainable transport, traffic | | | | |
| management and new technology Improve local biodiversity | | | | |
| p | | | | |

| THE FOLLOWING INFORMATION IN APPLICATION BEING REJECTED | MUST BE PROVI | DED, FAILURI | E TO DO SO WILL | RESULT IN THE | | |
|---|----------------------|-----------------|--------------------|-------------------------------|--|--|
| 5 – Information relating to your las | t annual accoun | ts (if applicab | le) | | | |
| Year Ending: | | Month | : April | Year : 2009 | | |
| Total Income: | | £32167 | 72 | | | |
| Minus Total Expenditure: | | £3081 | 15 | | | |
| Surplus/Deficit for year: | | £13557 | £13557 | | | |
| Reserves held: | | £13557 | 7 committed funds: | =£9693 | | |
| 6 - Financial Information | | • | | | | |
| PROJECT COSTS A Please provide a <u>full</u> breakdown e. installation etc. | g equipment, | | | ding for this project, as (C) | | |
| | | | | P/C | | |
| water butts x 6 | £180 | | | £ | | |
| guttering | £250 | | | £ | | |
| | £ | | | £ | | |
| | £ | | | £ | | |
| | £ | | | £ | | |
| | £ | | | £ | | |
| | £ | | | £ | | |
| | £ | | | £ | | |
| | £ | | | £ | | |
| | £ | | | £ | | |
| TOTAL PROJECT EXPENDITURE | £ 430 | TOTAL PRO | OJECT INCOME | £ | | |
| Total Project Income B | | £ | | | | |
| Total Project Expenditure A | | £430 | | | | |
| Project Shortfall A - B | | £ 430 | | | | |
| Award sought from Wiltshire Coun | | £ 430 | | | | |
| Is your organisation able to claim VAT? Yes ⊠ No □ | | | | | | |
| 7 - Management | | | | | | |
| How many people are involved in t | he management | of your group | o/organisation? | | | |
| People Over 50 years | Male 3 F | emale 3 | | | | |
| People Under 25 years | Male | Female | | | | |
| Disabled People | Male | Female | | | | |
| • | | | | | | |
| Black & Minority Ethnic people | Male | Female | | | | |
| 8 - Supporting Information - Plea | se enclose the fo | ollowing docu | mentation | | | |
| Enclosed (please tick) | | | | | | |
| Latest inspected/audited account Latest inspected audited account Latest inspected account Latest inspected account account Latest inspected account ac | unts or Annual Re | port | | | | |
| ☐ Income & expenditure budget | for current financia | al year | | | | |
| Project budget (if applicable) | | | | | | |
| ☐ Terms of Reference/Constitution | on/Group Rules | | | | | |
| For new groups, only the group's to covering a period of 12 months is | | e and a proje | cted income and | expenditure budget | | |

| 9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens. |
|--|
| Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application. |
| a) Is your project targeted towards, or of particular relevance to, people of a specific age? |
| |
| b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)? |
| ☐ Yes ⊠ No |
| c) Is your project targeted towards, or of particular relevance to, people of a specific gender? |
| ☐ Yes ☒ No If 'Yes' please tick ☐ Male ☐ Female |
| d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality? |
| ☐ Yes ☒ No |
| e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background? |
| ☐ Yes ☒ No If 'Yes', indicate the ethnic background of the people who will benefit from your project. |
| White ☐ British ☐ Irish ☐ Other Mixed ☐ Mixed ethnic background |
| Asian or Asian British |
| Black or Black British |
| Chinese or other ethnic group |
| f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith? |
| (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs) |
| Yes No If 'Yes' please specify Church of England School |
| 10 – Declaration (on behalf of organisation or group) – I confirm that |
| Accounts and quotes where appropriate are enclosed. A copy of our constitution or terms of reference are enclosed. The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. If an award is received, I will complete and return an evaluation sheet That any other form of licence or approval for this project has been received prior to submission of this application That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. Child Protection Public Liability Insurance Equal Opportunities Access Audit Environmental Impact Planning permission applied for (date) or granted (date) That acknowledgement will be given of Wiltshire Council support in any publicity or printed material. I give permission for press and media coverage by Wiltshire Council in relation to this project. |
| Name: Position in organisation: Finance Officer Date: 8 Feb 10 |
| Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10) |



| 4 Vaux Organization or Croun | | | | | |
|---|-----------------------------------|---------------------------|-------------------------------|--|---------|
| 1 - Your Organisation or Group Name of Organisation | Ehhle Valley Short M | Aat Rowle | Club | | |
| Contact Name | Ebble Valley Short Mat Bowls Club | | | | |
| Contact Address | | | | | |
| | | | | | |
| Contact number | | | e-mail | | |
| Organisation Type | Non profit organisa | ation 🖂 | Parish/ | Town Council 🗌 | Other 🗌 |
| 2 – Your Project | | | | | |
| In which Community Area does you place? (Please give name – see pp 2 pack) | 2-4 of funding | Southern Wiltshire | | | |
| In which Parish does your project to | ake place? | Coombe | | | |
| What is your project? | | | | s carpets (£917 each) I. 3 rd through increase | |
| Where will your project take place? | | Coombe | Bissett | | |
| When will your project take place? | | ASAP | | | |
| Does your project demonstrate a di | rect link to the | YES ☑ Pg 19 and 20 | | | |
| Community Plan for the area? If YES, please provide a reference/p | 000 00 | NO 🗌 | | | |
| Please confirm your project will have | | YES⊠ | | | |
| 31 st March 2010 | | | | | |
| What community benefits will your project provide and, who are the beneficiaries (e.g. numbers of people, | | | | | |
| age, gender, particular groups) IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES) The Club formed in May/June 2004 to enable young and old to enjoy indoor short mat Bowls. Membership has fluctuated between 36 and 24 persons; the present number mostly over 60 although we welcome all ages. We all full members of Wiltshire Short Mat Bowls Ass'n and last winter won the Southern League but lost in the County Play Offs. | | | embership has ages. We are | | |
| | | | | | |

| Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, the you will ensure the financial sustainability of your project beyond the period of this grant (if su | | | | |
|--|--------------|--|--|--|
| Members pay for every use of village hall and own/shoes clothing as well as towards replacement Bowls, Jacks, Fenders and Carpets | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 3 – Additional information to support and strengthen your application e.g consultation, commu | ınity | | | |
| involvement, energy efficiency measures | anney | | | |
| Please tell us more about the organisations and groups that are involved in your project, who | will benefit | | | |
| from the award and how will you know that it is making a difference. IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INC. SPACES) | CLUSIVE OF | | | |
| WSMBA has 40 clubs most of whom are fully involved. There are inter-club and county competitions. Government is actively encouraginfg the spred of this sport for Health reasons. | The | | | |
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| | | | | |
| 4 - Relationship between your project and Wiltshire Council priorities. Which of the following | statements | | | |
| apply to the project/service your hope to provide? Please tick as many as you think apply. | | | | |
| The project will: | | | | |
| Engage with local people to find out their priorities and work with them to deliver solutions | | | | |
| Increase number of local people involved in regular volunteering | | | | |
| Increase the number of affordable homes | | | | |
| Improve access to services for people with dementia | | | | |
| Improve access to primary care services for people with learning disabilities | | | | |
| Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family | | | | |
| Improve adult participation in sport | | | | |
| Improve young people's participation in positive activities | \boxtimes | | | |
| Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support | | | | |
| Increase the number of people who feel safe in their community | | | | |
| Improve local area through intergenerational activities such as street clean ups and community events | | | | |
| Reduce perceptions of antisocial behaviour | | | | |
| Reduce deaths through accidents | | | | |
| Increase uptake of energy efficiency and renewable energy measures | | | | |
| Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle | | | | |
| Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses | | | | |
| Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology | | | | |
| Improve local biodiversity | | | | |

| THE FOLLOWING INFORMATION MUS APPLICATION BEING REJECTED | T BE PROVI | DED, I | FAILURE TO DO SO W | ILL RESUL | T IN | THE | |
|---|----------------|------------|--|-------------------|---------|------------------------------|--|
| 5 – Information relating to your last an | nual account | ts (if a | pplicable) | | | | |
| Year Ending: | | Month: Aug | Y | Year: 2009 | | | |
| Total Income: | | | £1562 | | | | |
| Minus Total Expenditure: | | | £1447 | | | | |
| Surplus/Deficit for year: | | £115 | | | | | |
| Reserves held: | Reserves held: | | | £1575 | | | |
| 6 - Financial Information | | | | | | | |
| PROJECT COSTS A Please provide a <u>full</u> breakdown e.g ed installation etc. | quipment, | Ple | OJECT INCOME B ase list all sources of f visional (P) or confirm | | r this | project, as | |
| | | | | P | P/C | | |
| Verdemat 45feet(medium) | £720 | Res | serves | С | ; | £ 720 | |
| | £ | Incr | ease in Fees | Р | , | £120 | |
| Verdemat 45feet(medium) | £720 | INc | rease in Subs | Р |) | £ 400 | |
| , | £ | | | | | £ | |
| | £ | | | | | £ | |
| | £ | | | | | £ | |
| | £ | | | | | £ | |
| | £ | | | | | <u>~</u> £ | |
| | £ | | | | | <u>~</u> £ | |
| | £ | | | | | <u>~</u> £ | |
| | £ | | | | | <u>~</u> £ | |
| TOTAL PROJECT EXPENDITURE | £1,440 | ТО | TAL PROJECT INCOM | E | | 2 £ 720 | |
| | | | | | | | |
| Total Project Income B | | £72 | | | | | |
| Total Project Expenditure A | | £1, | | | | | |
| Project Shortfall A - B | | £72 | | | | | |
| Award sought from Wiltshire Council | | £72 | | | | | |
| Is your organisation able to claim VAT | ? | Yes | s □ No ⊠ | | | | |
| 7 - Management | | | | | | | |
| How many people are involved in the i | nanagement | of yo | ur group/organisation? | ? | | | |
| People Over 50 years M | ale 3 F | emale | 2 | | | | |
| People Under 25 years | lale | F | emale | | | | |
| Disabled People N | lale | F | emale | | | | |
| • | lale | F | emale | | | | |
| 8 - Supporting Information - Please e | nclose the fo | llowi | ng documentation | | | | |
| Enclosed (please tick) | | | | | | | |
| ☐ Latest inspected/audited accounts | or Annual Re | port | | | | | |
| ☐ Income & expenditure budget for c | | | | | | | |
| Project budget (if applicable) | | | | | | | |
| ☐ Terms of Reference/Constitution/G | roup Rules | | | | | | |
| For new groups, only the group's term covering a period of 12 months is requ | | e and | a projected income a | nd expendi | iture t | oudget | |

| 9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens. | | | | | |
|---|--|--|--|--|--|
| Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application. | | | | | |
| a) Is your project targeted towards, or of particular relevance to, people of a specific age? | | | | | |
| ☐ Yes ☑ No If 'Yes' please tick ☐ Under 25's ☐ Over 50's | | | | | |
| b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)? | | | | | |
| ☐ Yes ☑ No | | | | | |
| c) Is your project targeted towards, or of particular relevance to, people of a specific gender? | | | | | |
| ☐ Yes ☑ No If 'Yes' please tick ☐ Male ☐ Female | | | | | |
| d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality? | | | | | |
| ☐ Yes ☑ No If 'Yes' please tick ☐ Gay ☐ Lesbian ☐ Bisexual | | | | | |
| e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background? | | | | | |
| ☐ Yes ☒ No If 'Yes', indicate the ethnic background of the people who will benefit from your project. | | | | | |
| White ☐ British ☐ Irish ☐ Other Mixed ☐ Mixed ethnic background | | | | | |
| Asian or Asian British | | | | | |
| Black or Black British | | | | | |
| Chinese or other ethnic group | | | | | |
| f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith? | | | | | |
| (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs) | | | | | |
| ☐ Yes ☒ No If 'Yes' please specify | | | | | |
| 10 - Declaration (on behalf of organisation or group) - I confirm that | | | | | |
| Accounts and quotes where appropriate are enclosed. A copy of our constitution or terms of reference are enclosed. The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. If an award is received, I will complete and return an evaluation sheet That any other form of licence or approval for this project has been received prior to submission of this application That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. Child Protection Public Liability Insurance Equal Opportunities Access Audit Environmental Impact Planning permission applied for (date) or granted (date) That acknowledgement will be given of Wiltshire Council support in any publicity or printed material. I give permission for press and media coverage by Wiltshire Council in relation to this project. Name: | | | | | |
| Position in organisation: Club Chairman | | | | | |
| Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10) | | | | | |



| 1 V 0 : C | | | | | | |
|---|---|-------------|--------------|----------------------|-----------|--|
| 1 - Your Organisation or Group Name of Organisation | Larranata als Candanina | Club C/O | Larramata al | r & Eard DC | | |
| | Laverstock Gardening Club C/O Laverstock & Ford PC | | | | | |
| Contact Name | | | | | | |
| Contact Address | | | | | | |
| Contact number | | | e-mail | | | |
| Organisation Type | Non profit organisation $oxtimes$ Parish/Town Council $oxdot$ Other | | | | Other 🗌 | |
| 2 – Your Project | | | | | | |
| In which Community Area does your properties (Please give name – see pp 2-4 of funding | | Southern | | | | |
| In which Parish does your project take | place? | Laverstoo | ck | | | |
| What is your project? | | Bulb and | plant plan | ting | | |
| | | | . = | | | |
| Where will your project take place? | | | | d and by the boardw | | |
| When will your project take place? | | March 20 | | | | |
| Does your project demonstrate a direct | link to the | YES 🖂 | page 37 | | | |
| Community Plan for the area? If YES, please provide a reference/page | ~~ | NO 🗌 | | | | |
| Please confirm your project will be com | | YES⊠ | | | | |
| 2010 | picted by 51 March | NO | | | | |
| What community benefits will your age, gender, particular groups) IMPORTANT: PLEASE DO NOT TYPE IN PAR SPACES) The plants - mainly primroses, daffodils Salisbury end. It will enhance the boardway | AGRAPHS – THIS SECTIO | N IS LIMITE | D TO 1500 C | CHARACTERS ONLY (INC | LUSIVE OF | |

| Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)? | | | | | |
|---|------------------|--|--|--|--|
| The plants will be bought, planted and cared for by the Laverstock Gardening Club | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 3 – Additional information to support and strengthen your application e.g consultation, community invol | vomont onorgy | | | | |
| efficiency measures | vement, energy | | | | |
| Please tell us more about the organisations and groups that are involved in your project, who will benefit | from the | | | | |
| award and how will you know that it is making a difference. IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUS | SIVE OF SDACES) | | | | |
| Gardening Club members will carry out the work and all will be cheered by the sight of spring flower in bloom. | | | | | |
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| 4 – Relationship between your project and Wiltshire Council priorities. Which of the following statement | its apply to the | | | | |
| project/service your hope to provide? Please tick as many as you think apply. | T | | | | |
| The project will: | | | | | |
| Engage with local people to find out their priorities and work with them to deliver solutions | | | | | |
| Increase number of local people involved in regular volunteering | | | | | |
| Increase the number of affordable homes | | | | | |
| Improve access to services for people with dementia | | | | | |
| Improve access to primary care services for people with learning disabilities | | | | | |
| Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family | | | | | |
| Improve adult participation in sport | | | | | |
| miprovo adali partiorpation in oport | | | | | |
| Improve young people's participation in positive activities | | | | | |
| Improve business productivity through innovation e.g. provide business with specific information, | | | | | |
| knowledge events and other support | | | | | |
| Increase the number of people who feel safe in their community | | | | | |
| Improve local area through intergenerational activities such as street clean ups and community | | | | | |
| events | | | | | |
| Reduce perceptions of antisocial behaviour | | | | | |
| Reduce deaths through accidents | | | | | |
| Increase uptake of energy efficiency and renewable energy measures | | | | | |
| Increase levels of recycling and re-using household waste especially amongst those people who | | | | | |
| currently do not recycle | | | | | |
| Increase awareness of climate change adaptation, leading to action taken by individuals, | | | | | |
| Communities and businesses Paduse carbon emissions from transport through development, quetainable transport traffic | | | | | |
| Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology | | | | | |
| Improve local hiodiversity | | | | | |

| THE FOLLOWING INFORMATION MUST BE PROVIDED, FAILURE TO DO SO WILL RESULT IN THE APPLICATION BEING REJECTED | | | | | |
|--|-----------------|--|----------------------------|-----------------------------|--|
| 5 – Information relating to your last annual | accounts (if a | pplic | able) | | |
| Year Ending: | | Month: August | Year: 2009 | | |
| Total Income: | Total Income: | | £1038.12 | | |
| Minus Total Expenditure: | | £1329.08 | | | |
| Surplus/Deficit for year: | | £ -290.96 | | | |
| Reserves held: | | | £1264.72 | | |
| 6 - Financial Information | | | | | |
| PROJECT COSTS A Please provide a <u>full</u> breakdown e.g equipment, Please | | OJECT INCOME B ase list all sources of funding visional (P) or confirmed (C | | | |
| | | | | P/C | |
| Purchase of bulbs and plants | £100 | Nor | ie. | £ | |
| Turenase of outes and plants | £ | 1,01 | | £ | |
| | £ | | | £ | |
| | £ | | | £ | |
| | | | | | |
| | £ | | | £ | |
| | £ | | | £ | |
| | £ | | | £ | |
| | £ | | | £ | |
| | £ | | | £ | |
| | £ | | | £ | |
| | £ | | | £ | |
| TOTAL PROJECT EXPENDITURE | £100 | TO | TAL PROJECT INCOME | £0 | |
| Total Drainet Income B | | C10 | 0 | | |
| Total Project Income B £10 | | | | | |
| Total Project Expenditure A | | £10 | 0 | | |
| Project Shortfall A - B | Doord | | 0 | | |
| Award sought from Wiltshire Council Area Board £100 | | | | | |
| Is your organisation able to claim VAT? Yes No No | | | | | |
| 7 – Management | | | | | |
| How many people are involved in the manag | gement of you | r gro | up/organisation? | | |
| People Over 50 years Male 4 | Female | 4 | | | |
| People Under 25 years Male 1 | Female | 0 | | | |
| · · | | | | | |
| Disabled People Male 0 | Female | U | | | |
| Black & Minority Ethnic people Male | 0 Femal | le 0 | | | |
| 8 – Supporting Information – Please enclose | the following | a doo | umantation | | |
| 0 | the following | g uoci | | | |
| Enclosed (please tick) | | | | | |
| ☐ Latest inspected/audited accounts or Annual Report | | | | | |
| ☐ Income & expenditure budget for curren | t financial yea | ır | | | |
| Project budget (if applicable) | | | | | |
| Terms of Reference/Constitution/Group | Rules | | | | |
| For new groups, only the group's terms of re of 12 months is required. | eference and a | a proj | ected income and expenditu | re budget covering a period | |

| 9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens. |
|---|
| Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application. |
| a) Is your project targeted towards, or of particular relevance to, people of a specific age? |
| ☐ Yes ☒ No If 'Yes' please tick ☐ Under 25's ☐ Over 50's |
| b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)? |
| ☐ Yes ⊠ No |
| c) Is your project targeted towards, or of particular relevance to, people of a specific gender? |
| ☐ Yes ☒ No If 'Yes' please tick ☐ Male ☐ Female |
| d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality? |
| ☐ Yes ☒ No If 'Yes' please tick ☐ Gay ☐ Lesbian ☐ Bisexual |
| e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background? |
| ☐ Yes ☒ No If 'Yes', indicate the ethnic background of the people who will benefit from your project. |
| White British Irish Other Mixed Mixed ethnic background |
| Asian or Asian British |
| Black or Black British Caribbean African Other Black |
| Chinese or other ethnic group |
| f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith? |
| (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs) |
| ☐ Yes ☐ No If 'Yes' please specify |
| 10 - Declaration (on behalf of organisation or group) - I confirm that |
| Accounts and quotes where appropriate are enclosed. ☐ A copy of our constitution or terms of reference are enclosed. ☐ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. ☐ If an award is received, I will complete and return an evaluation sheet ☐ That any other form of licence or approval for this project has been received prior to submission of this application ☐ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☐ Public Liability Insurance ☐ Equal Opportunities ☐ Access Audit ☐ Environmental Impact ☐ Planning permission applied for (date) or granted (date) ☐ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material. ☐ I give permission for press and media coverage by Wiltshire Council in relation to this project. ☐ Date: 170210 |
| Position in organisation: Clerk to PC on behalf of Garden Clu Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10) |



| 1 - Your Organisation or Group | | | | | |
|---|--|--|--|---|----------------------------|
| Name of Organisation | Downton Museum and Archive | | | | |
| Contact Name | | | | | |
| Contact Address | | | | | |
| Contact number | e-mail | | | | |
| Organisation Type | Non profit organisation ⊠ Parish/Town Council □ Other □ | | | | Other 🗌 |
| 2 – Your Project | | | | | |
| In which Community Area does you place? (Please give name – see pp 2 pack) | 2-4 of funding | Southern Wiltshire Area | | | |
| In which Parish does your project to | ike place? | Downtor | | | |
| What is your project? | | | | historical documents | in archive |
| | | boxes to | be stored | d in Downton library | |
| Where will your project take place? | | Downtor | Library | | |
| When will your project take place? | | | ay 2010 o | <u> </u> | |
| Does your project demonstrate a di | rect link to the | YES SEE WRITTEN SHEET NO SPACE HERE | | | |
| Community Plan for the area? | 000 00 | NO 🗆 | | | |
| If YES, please provide a reference/page no. Please confirm your project will have commenced by | | | | | |
| Please confirm your project will have commenced by 31 st March 2010 YES NO | | | | | |
| What community benefits will your page, gender, particular groups) IMPORTANT: PLEASE DO NOT TYPE IN PASPACES) The collection of artifacts that the mof benefit to the entire local community local library building provides easy acceptabilitions displayed there. | RAGRAPHS – THIS SEC useum and Archive G (eg: visits from local | TION IS LIM Group are, schools a | ITED TO 15 and will c nd tracing | 00 CHARACTERS ONLY (ontinue to, collect are g family histories). Sto | intended to be rgae in the |

| Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how | | | | |
|--|--------------|--|--|--|
| you will ensure the financial sustainability of your project beyond the period of this grant (if su | ıccessful)? | | | |
| By donation and fund raising events | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 3 – Additional information to support and strengthen your application e.g consultation, commi | ınitv | | | |
| involvement, energy efficiency measures | - | | | |
| Please tell us more about the organisations and groups that are involved in your project, who | will benefit | | | |
| from the award and how will you know that it is making a difference. IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INC.) | CLUSIVE OF | | | |
| SPACES) By acquiring more conservation material for stargae it will ensure more of the archive is preserved and | d provide | | | |
| easier access for study by local schools, the general public and enquiries received by overseas (peop | | | | |
| ancestors who once lived here). | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| 4 – Relationship between your project and Wiltshire Council priorities. Which of the following | statements | | | |
| apply to the project/service your hope to provide? <i>Please tick as many as you think apply.</i> The project will: | | | | |
| Engage with local people to find out their priorities and work with them to deliver solutions | | | | |
| Increase number of local people involved in regular volunteering | | | | |
| Increase the number of affordable homes | | | | |
| Improve access to services for people with dementia | | | | |
| Improve access to primary care services for people with learning disabilities | \boxtimes | | | |
| Encourage people to make lifestyle changes that will have a positive impact on the health of both | | | | |
| themselves and their family | | | | |
| Improve adult participation in sport | | | | |
| Improve young people's participation in positive activities | | | | |
| Improve business productivity through innovation e.g. provide business with specific information, | | | | |
| knowledge events and other support | | | | |
| Increase the number of people who feel safe in their community | | | | |
| Improve local area through intergenerational activities such as street clean ups and community | | | | |
| events Reduce perceptions of antisocial behaviour | | | | |
| Reduce deaths through accidents | | | | |
| Increase uptake of energy efficiency and renewable energy measures | | | | |
| | | | | |
| Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle | Ш | | | |
| Increase awareness of climate change adaptation, leading to action taken by individuals, | | | | |
| communities and businesses Reduce carbon emissions from transport through development, sustainable transport, traffic | | | | |
| management and new technology | | | | |
| Improve local biodiversity | | | | |

| THE FOLLOWING INFORMATION MUST BE PROVIDED, FAILURE TO DO SO WILL RESULT IN THE APPLICATION BEING REJECTED | | | | | | | |
|--|----------------|-------------|--|--------------------|----------------------|--|--|
| 5 – Information relating to your last annual accounts (if applicable) | | | | | | | |
| Year Ending: | | Month: Sept | | Year : 2009 | | | |
| Total Income: | | | £2181-25 | | | | |
| Minus Total Expenditure: | | | £1428-41 | | | | |
| Surplus/Deficit for year: | | £752-84 | | | | | |
| Reserves held: | Reserves held: | | | £729-65 | | | |
| 6 - Financial Information | | | | | | | |
| PROJECT COSTS A Please provide a <u>full</u> breakdown e.g equinstallation etc. | uipment, | Ple | OJECT INCOME B ase list all sources of to ovisional (P) or confirm | | for this project, as | | |
| | | | | | P/C | | |
| Clamshell Storage Boxes | £ | | | | £ | | |
| 20 @ £4.25 | £85 | | | | £ | | |
| 20 @ £6.40 | £128 | | | | £ | | |
| Archival Pockets | £ | | | | £ | | |
| 4x6ins 200 @ £9 per 25 | £72 | | | | £ | | |
| 6x8ins 200 @ £11 per 25 | £88 | | | | £ | | |
| A4 300 @ £14 per 25 | £168 | | | | £ | | |
| Disat's Otanana Bassa | £ | | | | £ | | |
| Plastic Storage Boxes | £ £218 | <u> </u> | | | £ | | |
| 20 50 litre @ £10.92 each 20 50 litre @ £6.53 each | £218 £130 | | | | £ | | |
| TOTAL PROJECT EXPENDITURE | £890 | TO | TAL PROJECT INCOM | | £ | | |
| TOTAL PROJECT EXPENDITURE | 2090 | 110 | TAL PROJECT INCOM | <u> </u> | L | | |
| Total Project Income B £ | | | | | | | |
| Total Project Expenditure A | | £89 | 90 | | | | |
| Project Shortfall A - B | | £ | | | | | |
| Award sought from Wiltshire Council A | rea Board | £89 | 90 | | | | |
| Is your organisation able to claim VAT? | 1 | Yes | s 🛛 No 🗌 | | | | |
| 7 - Management | | | | | | | |
| How many people are involved in the m | anagement | of yo | ur group/organisation | ? | | | |
| , , | | emale | e 9 | | | | |
| People Under 25 years Ma | le | F | emale | | | | |
| Disabled People Ma | ıle | F | emale | | | | |
| Black & Minority Ethnic people Ma | ıle | F | emale | | | | |
| 9 Cupporting Information Discourse | alaaa tha fa | llowi | na documentation | | | | |
| 8 - Supporting Information - Please en | ciose the fo | IIOWI | ng documentation | | | | |
| Enclosed (please tick) | | | | | | | |
| □ Latest inspected/audited accounts or Annual Report | | | | | | | |
| ☐ Income & expenditure budget for cu | rrent financia | ıl yeaı | r | | | | |
| Project budget (if applicable) | | | | | | | |
| □ Terms of Reference/Constitution/Group Rules | | | | | | | |
| For new groups, only the group's terms covering a period of 12 months is requi | | e and | l a projected income a | nd expe | nditure budget | | |

| 9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens. | | | | | | | |
|--|--|--|--|--|--|--|--|
| Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application. | | | | | | | |
| a) Is your project targeted towards, or of particular relevance to, people of a specific age? | | | | | | | |
| ☐ Yes ☐ No If 'Yes' please tick ☐ Under 25's ☐ Over 50's | | | | | | | |
| b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)? | | | | | | | |
| ☐ Yes ☒ No | | | | | | | |
| c) Is your project targeted towards, or of particular relevance to, people of a specific gender? | | | | | | | |
| ☐ Yes ☒ No | | | | | | | |
| d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality? | | | | | | | |
| ☐ Yes ☒ No | | | | | | | |
| e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background? | | | | | | | |
| \square Yes \boxtimes No If 'Yes', indicate the ethnic background of the people who will benefit from your project. | | | | | | | |
| White ☐ British ☐ Irish ☐ Other Mixed ☐ Mixed ethnic background | | | | | | | |
| Asian or Asian British | | | | | | | |
| Black or Black British | | | | | | | |
| Chinese or other ethnic group | | | | | | | |
| f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith? | | | | | | | |
| (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs) | | | | | | | |
| ☐ Yes ☒ No If 'Yes' please specify | | | | | | | |
| 10 - Declaration (on behalf of organisation or group) - I confirm that | | | | | | | |
| Accounts and quotes where appropriate are enclosed. A copy of our constitution or terms of reference are enclosed. The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. If an award is received, I will complete and return an evaluation sheet That any other form of licence or approval for this project has been received prior to submission of this application That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☐ Public Liability Insurance ☐ Equal Opportunities ☐ Access Audit ☐ Environmental Impact ☐ Planning permission applied for (date) | | | | | | | |
| ☑ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material. ☑ I give permission for press and media coverage by Wiltshire Council in relation to this project. | | | | | | | |
| Name: Position in organisation: Grant Application Secretary Date: 18/02/2010 | | | | | | | |
| Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10) | | | | | | | |



| 1 - Your Organisation or Group | | | | | |
|---|---|---------------|-----------|------------|--|
| Name of Organisation | The Moot Preservation Trust | | | | |
| Contact Name | | | | | |
| Contact Address | | | | | |
| Contact number | | | e-mail | | |
| Organisation Type | Non profit organisation 🔲 Parish/Town Council 🗌 Other 🗌 | | | | Other 🗌 |
| 2 – Your Project | | | | | |
| In which Community Area does your project take place? (Please give name – see pp 2-4 of funding pack) | | Southern Area | | | |
| In which Parish does your project ta | ke place? | Downtor | 1 | | |
| What is your project? | Repair to Boundry Wall | | | | |
| Where will your project take place? | | The Mod | t Landsca | ape Garden | |
| When will your project take place? | | ASAP | | | |
| Does your project demonstrate a dir Community Plan for the area? If YES, please provide a reference/p | age no. | YES p18 | | | |
| Please confirm your project will hav 31 st March 2010 | Please confirm your project will have commenced by 1 st March 2010 | | | | |
| What community benefits will your project provide and, who are the beneficiaries (e.g. numbers of people, age, gender, particular groups) IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES) The Moot is an 8 Acre landscape garden in Downton. It is run by a charitable trust and maintained by volunteers with additional help from the Community Payback Team and the Leisure Credit Scheme for Young People. To enable this garden to be maintained safely, this boundry wall repair is essential. The fundraising body, the Friends of the Moost, is busy raising money for essential tree works which are extensive and necessary for visitor and volunteer safety in 2010. This is the reason for asking for the Grant at this time. | | | | | NCLUSIVE OF by volunteers, eople. To y, the Friends |

| Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)? | | | | | |
|---|--|--|--|--|--|
| The completed wall will negate the need for ongoing costs. | | | | | |
| The completed wall will negate the need for ongoing costs. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 3 – Additional information to support and strengthen your application e.g consultation, comm involvement, energy efficiency measures | unity | | | | |
| Please tell us more about the organisations and groups that are involved in your project, who | will benefit | | | | |
| from the award and how will you know that it is making a difference. IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (IN | | | | | |
| SPACES) | | | | | |
| The repair will enable the volunteers, young people and the Community Payback Team to work safel Garden | y in the Moot | | | | |
| Garden | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 4 - Relationship between your project and Wiltshire Council priorities. Which of the following | g statements | | | | |
| apply to the project/service your hope to provide? Please tick as many as you think apply. | 1 | | | | |
| The project will: Engage with local people to find out their priorities and work with them to deliver solutions | | | | | |
| Increase number of local people involved in regular volunteering | | | | | |
| Increase the number of affordable homes | | | | | |
| Improve access to services for people with dementia | | | | | |
| Improve access to primary care services for people with learning disabilities | | | | | |
| Encourage people to make lifestyle changes that will have a positive impact on the health of both | | | | | |
| themselves and their family | | | | | |
| Improve adult participation in sport | | | | | |
| Improve young people's participation in positive activities | | | | | |
| Improve business productivity through innovation e.g. provide business with specific information, | | | | | |
| knowledge events and other support | | | | | |
| Increase the number of people who feel safe in their community | | | | | |
| Improve local area through intergenerational activities such as street clean ups and community | \boxtimes | | | | |
| events | | | | | |
| Reduce perceptions of antisocial behaviour | | | | | |
| Reduce deaths through accidents | | | | | |
| Increase uptake of energy efficiency and renewable energy measures | | | | | |
| Increase levels of recycling and re-using household waste especially amongst those people who | | | | | |
| currently do not recycle | | | | | |
| Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses | | | | | |
| Reduce carbon emissions from transport through development, sustainable transport, traffic | | | | | |
| management and new technology | | | | | |
| Improve local biodiversity | | | | | |

| THE FOLLOWING INFORMATION N APPLICATION BEING REJECTED | IUST BE PROVI | DED, FAILURE | TO DO SO WI | LL RESULT IN THE | | |
|---|---------------------|-----------------|----------------------------------|----------------------------|---|--|
| 5 – Information relating to your last | annual account | ts (if applicab | le) | | | |
| Year Ending: | | Month | : February | Year : 2009 | | |
| Total Income: | | £8962 | £8962 | | | |
| Minus Total Expenditure: | | £11,54 | £11,548 | | | |
| Surplus/Deficit for year: | | £ 2586 | £2586 | | | |
| Reserves held: | | £ 5500 | £5500 1/2 year's cost in reserve | | | |
| 6 - Financial Information | | | | | | |
| PROJECT COSTS A Please provide a <u>full</u> breakdown e. installation etc. | g equipment, | | | unding for this project, a | s | |
| | | | | P/C | | |
| Boundry Wall repair | £926 | | | £ | | |
| | £ | | | £ | | |
| | £ | | | £ | | |
| | £ | | | £ | | |
| | £ | + | | £ | | |
| | £ | | | £ | | |
| | £ | | | £ | | |
| | £ | + | | £ | | |
| | £ | | | £ | | |
| | £ | | | £ | | |
| TOTAL PROJECT EXPENDITURE | £ 926 | TOTAL PRO | DJECT INCOME | £ | | |
| Total Project Income B | | £ | | | | |
| Total Project Expenditure A | | £926 | | | | |
| Project Shortfall A - B | | £ | | | | |
| Award sought from Wiltshire Coun- | cil Area Board | £ 926 | | | | |
| Is your organisation able to claim \ | /AT? | Yes 🗌 | No 🖂 | | | |
| 7 - Management | | • | | | | |
| How many people are involved in the | ne management | of your group | o/organisation? | | | |
| People Over 50 years | Male 7 F | emale 2 | | | | |
| People Under 25 years | Male | Female | | | | |
| Disabled People | Male | Female | | | | |
| Black & Minority Ethnic people | Male | Female | | | | |
| 8 - Supporting Information - Pleas | se enclose the fo | ollowing docu | mentation | | | |
| Enclosed (please tick) | | 0.1.14 | | | | |
| | nts or Annual Re | port | | | | |
| ☐ Income & expenditure budget for | or current financia | al year | | | | |
| Project budget (if applicable) | | | | | | |
| | n/Group Rules | | | | | |
| For new groups, only the group's to covering a period of 12 months is r | | e and a proje | cted income an | d expenditure budget | | |

| 9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens. |
|--|
| Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application. |
| a) Is your project targeted towards, or of particular relevance to, people of a specific age? |
| ☐ Yes ☐ No If 'Yes' please tick ☐ Under 25's ☐ Over 50's |
| b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)? |
| ☐ Yes ⊠ No |
| c) Is your project targeted towards, or of particular relevance to, people of a specific gender? |
| ☐ Yes ☒ No |
| d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality? |
| ☐ Yes ☒ No |
| e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background? |
| ☐ Yes ☒ No If 'Yes', indicate the ethnic background of the people who will benefit from your project. |
| White ☐ British ☐ Irish ☐ Other Mixed ☐ Mixed ethnic background |
| Asian or Asian British |
| Black or Black British |
| Chinese or other ethnic group Chinese Other ethnic group |
| f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith? |
| (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs) |
| ☐ Yes ☐ No If 'Yes' please specify |
| 10 - Declaration (on behalf of organisation or group) - I confirm that |
| Accounts and quotes where appropriate are enclosed. A copy of our constitution or terms of reference are enclosed. The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. If an award is received, I will complete and return an evaluation sheet That any other form of licence or approval for this project has been received prior to submission of this application That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☐ Public Liability Insurance ☐ Equal Opportunities ☐ Access Audit ☐ Environmental Impact ☐ Planning permission applied for (date) or granted (date) ☑ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material. ☑ I give permission for press and media coverage by Wiltshire Council in relation to this project. Name: |
| Name: Position in organisation: Trustee and Appeals Secretary Date: 18/02/2010 Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10) |



Community Area Grant Application Form

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

| 1 - Your Organisation or Group | | | | | | |
|--|---|--------------------------------------|---|---------------------|--|--|
| <u> </u> | | | | | | |
| Name of Organisation | Clear Way | | | | | |
| Contact Name | | | | | | |
| Contact Address | | | | | | |
| | | | | | | |
| Contact number | | | e-mail | | | |
| Organisation Type | Non profit organisa | ation 🛚 | Parish/ | Town Council Other | | |
| 2 – Your Project | | | | | | |
| In which Community Area does you | r project take | Souther | 'n | | | |
| place? (Please give name - see pp 2 | | | | | | |
| pack) | - · · · · · · · · · · · · · · · · · · · | | | | | |
| | In which Parish does your project take place? Laverstock & Ford | | | | | |
| What is your project? | | | Bridleway/Footpath/Cycleway clearance and surface | | | |
| • • | | improvement. | | | | |
| | | | | | | |
| | | | | | | |
| Where will your project take place? | | Laversto | ck & Ford | l Parish | | |
| When will your project take place? | | On going | 3 | | | |
| Does your project demonstrate a direct link to the | | YES ☑ Protecting the Environment P35 | | | | |
| Community Plan for the area? | | NO 🗌 | | | | |
| If YES, please provide a reference/p | age no. | | | | | |
| Please confirm your project will be | completed by 31 st | YES⊠ | | | | |
| March 2010 | | NO 🗌 | | | | |
| | | | | | | |

What community benefits will your project provide and, who are the beneficiaries (e.g. numbers of people, age, gender, particular groups)

IMPORTANT: PLEASE DO NOT TYPÉ IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES)

Until now, the group members have met on an ad-hoc basis to clear problem areas, where branches overhang footpath/bridleway trails, which are also used as informal cycleways. We have purchased our own hand tools for the purpose and some spares for the occasional willing volunteer. It is is clear to us that we can make a huge difference, with a little extra help and a good quality mechanical aid. Our needs are two fold One requirement is to purchase a brush cutter with pole pruner attachment and obtain the necessary training/user certificates for two members. This is the purpose of the grant request. Our other objective is to seek extra volunteers throughout the Parish, so that we can properly organise events, which can make a huge difference in each area we tackle.

Our grant application follows consultation with the WC Rights of Way Officer, Nick Cowen. He recommends these purchases as best value. Overall Project: WC will flail and widen certain bridleways and footpaths. Our volunteers will assist with further clearing at ground level and preparing the debris for chipping. WC will chip and lay on the ROW to improve the surface. We will maintain for the year.

We have no age barrier and already have a very wide age range, within the group. We believe that having formaised the group into "Clear Way", our purpose and identity will inspire likeminded people in the parish to join and help. The project meets the two key environmental objectives of our Parish Plan..

| Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, the you will ensure the financial sustainability of your project beyond the period of this grant (if su | | | | | |
|--|---------------|--|--|--|--|
| Although, until now, we have been self sufficient in tools, by using our own funds, as new members join, a policy of fund raising to meet ongoing and new challenges will be required. This will be decided at meetings of the expanded group. | | | | | |
| | | | | | |
| | | | | | |
| | 14 | | | | |
| 3 – Additional information to support and strengthen your application e.g consultation, comminvolvement, energy efficiency measures | ınıty | | | | |
| Please tell us more about the organisations and groups that are involved in your project, who | will benefit | | | | |
| from the award and how will you know that it is making a difference. IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INC. SPACES) | LUSIVE OF | | | | |
| Currently the group comprises local people who enjoy riding and walking the bridleways and footpaths & Ford Parish. Some members of the Laverstock & Ford Downlands and Watermeadows Trust also j clearance days. Being a new formal local group, we have written an article for the Parish Newsletter purpose and seeking new volunteers of all ages. | oin in our | | | | |
| Everyone who visits the parish will benefit from the work we do. Nothing can be worse, than a shoe of when passing through a particularly damp section or being confronted by a horse with nowehere to pay widening the ROWs and using the cleared debris to create wood chippings, the much improved surface great deal of pleasure to the many users and enable us to maintain the widened routes. | ass! By | | | | |
| We believe our common practical purpose will help link the four communities of the Parish in the mos and help cement lasting friendships and social gatherings. | t natural way | | | | |
| | | | | | |
| 4 – Relationship between your project and Wiltshire Council priorities. Which of the following apply to the project/service your hope to provide? <i>Please tick as many as you think apply.</i> | statements | | | | |
| The project will: | | | | | |
| Engage with local people to find out their priorities and work with them to deliver solutions | | | | | |
| Increase number of local people involved in regular volunteering | | | | | |
| Increase the number of affordable homes | | | | | |
| Improve access to services for people with dementia | | | | | |
| Improve access to primary care services for people with learning disabilities | | | | | |
| Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family | | | | | |
| Improve adult participation in sport | | | | | |
| Improve young people's participation in positive activities | | | | | |
| Improve business productivity through innovation e.g. provide business with specific information, | | | | | |
| knowledge events and other support | 5 7 | | | | |
| Increase the number of people who feel safe in their community | | | | | |
| Improve local area through intergenerational activities such as street clean ups and community events | | | | | |
| Reduce perceptions of antisocial behaviour | \boxtimes | | | | |
| Reduce deaths through accidents | \boxtimes | | | | |
| Increase uptake of energy efficiency and renewable energy measures | | | | | |
| Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle | \boxtimes | | | | |
| Increase awareness of climate change adaptation, leading to action taken by individuals, | | | | | |
| communities and businesses Reduce carbon emissions from transport through development, sustainable transport, traffic | | | | | |
| management and new technology | | | | | |
| Improve local biodiversity | \boxtimes | | | | |
| | | | | | |

| THE FOLLOWING INFORMATION MUST APPLICATION BEING REJECTED | BE PROVII | DED, I | FAILURE TO DO SO WILL RE | SULT IN | N THE | | |
|---|----------------|--|--|----------|----------------|--|--|
| 5 – Information relating to your last ann | ual accoun | ts (if a | pplicable) | | | | |
| Year Ending: | | | Month: | Year: | | | |
| Total Income: | | | £ | | | | |
| Minus Total Expenditure: | | | £ | | | | |
| Surplus/Deficit for year: | | | £ | | | | |
| Reserves held: | | | £ | | | | |
| 6 - Financial Information | | | | | | | |
| PROJECT COSTS A Please provide a <u>full</u> breakdown e.g equinstallation etc. | uipment, | Ple | OJECT INCOME B ase list all sources of funding visional (P) or confirmed (C) | | s project, as | | |
| | | | | P/C | | | |
| Stihl FR130T Brushcutter | £ 540 | | rently all members supply own | | £ | | |
| | £ | | s for cutting branches and | | £ | | |
| | £ | | have some spares for extra | С | £ | | |
| Training/certification 6 members | £600 | | inteers. In future we will | | £ | | |
| | £ | | d to raise additional funds | | £ | | |
| | £ | | neet an expanding | | £ | | |
| Volunteer Labour | £ 5,000 | | mbership. Events min 20 volunteers per | - | £ 5,000 | | |
| Administration/Set Up New Group | £3,000 | | day @ £50 per day | | £5,000 | | |
| Administration/oct op New Croup | £ | | Community Group Start-Up | Р | £100 | | |
| | £ | | Community Group Start Op | P | £ | | |
| | £ | | | 1 | £ | | |
| TOTAL PROJECT EXPENDITURE | £6240. | ТО | TAL PROJECT INCOME | | £5,100 | | |
| Total Project Income B | | £5. | 100 | | | | |
| Total Project Expenditure A | | £6, | | | | | |
| Project Shortfall A - B | | £1, | | | | | |
| Award sought from Wiltshire Council A | rea Board | £1, | 140 | | | | |
| Is your organisation able to claim VAT? | 1 | Yes | s □ No ⊠ | | | | |
| 7 - Management | | | | | | | |
| How many people are involved in the m | anagement | of yo | ur group/organisation? | | | | |
| People Over 50 years Ma | | Fe | emale | | | | |
| People Under 25 years Ma | le | Fe | emale | | | | |
| Disabled People Ma | le | F | emale | | | | |
| Black & Minority Ethnic people Ma | le | F | emale | | | | |
| 8 - Supporting Information - Please en | close the fo | ollowii | ng documentation | | | | |
| Enclosed (please tick) | | | | | | | |
| Latest inspected/audited accounts o | r Annual Re | port | | | | | |
| ☐ Income & expenditure budget for cu | rrent financia | al year | | | | | |
| | | | | | | | |
| ☐ Terms of Reference/Constitution/Gre | oup Rules | | | | | | |
| For new groups, only the group's terms covering a period of 12 months is requi | - | e and | | enditure | e budget | | |

| 9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens. |
|---|
| Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application. |
| a) Is your project targeted towards, or of particular relevance to, people of a specific age? |
| ☐ Yes ☒ No If 'Yes' please tick ☐ Under 25's ☐ Over 50's |
| b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)? |
| ☐ Yes ⊠ No |
| c) Is your project targeted towards, or of particular relevance to, people of a specific gender? |
| ☐ Yes ☒ No |
| d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality? |
| ☐ Yes ☒ No |
| e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background? |
| ☐ Yes ☒ No If 'Yes', indicate the ethnic background of the people who will benefit from your project. |
| White ☐ British ☐ Irish ☐ Other Mixed ☐ Mixed ethnic background |
| Asian or Asian British |
| Black or Black British |
| Chinese or other ethnic group ☐ Chinese ☐ Other ethnic group |
| f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith? |
| (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs) |
| ☐ Yes ☒ No If 'Yes' please specify |
| 10 – Declaration (on behalf of organisation or group) – I confirm that |
| Accounts and quotes where appropriate are enclosed. A copy of our constitution or terms of reference are enclosed. The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. If an award is received, I will complete and return an evaluation sheet That any other form of licence or approval for this project has been received prior to submission of this application That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☑ Public Liability Insurance ☑ Equal Opportunities ☐ Access Audit ☑ Environmental Impact ☐ Planning permission applied for (date) or granted (date) ☑ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material. ☑ I give permission for press and media coverage by Wiltshire Council in relation to this project. Name: |
| Position in organisation: Chairperson Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10) |



Community Area Grant Application Form

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

| 1 - Your Organisation or Group | | | | | | |
|---|-----------------------|--------------------|-------------------------|----------------------|--------------|--|
| Name of Organisation | Memorial Ground Trust | | | | | |
| Contact Name | | | | | | |
| Contact Address | | | | | | |
| Contact number | | | e-mail | | | |
| Organisation Type | Non profit organisa | ation 🛚 | Parish/ | Town Council 🗌 | Other 🗌 | |
| 2 – Your Project | | | | | | |
| In which Community Area does you place? (Please give name – see pp 2 pack) | 2-4 of funding | Southern Wiltshire | | | | |
| In which Parish does your project ta | ke place? | Whitepa | rish | | | |
| What is your project? | | Toddlers | s' slide and | d hexagonal climber | | |
| Where will your project take place? | | Memoria | I Ground | Trust | | |
| When will your project take place? | | March 2010 | | | | |
| Does your project demonstrate a dir Community Plan for the area? If YES, please provide a reference/page 1 | age no. | YES NO | | | | |
| Please confirm your project will have commenced by 31 st March 2010 YES NO | | | | | | |
| What community benefits will your page, gender, particular groups) IMPORTANT: PLEASE DO NOT TYPE IN PASPACES) Slide - 3 to 6 yr olds; to provide entexercise. These are to replace two pieces of equare regularly used by children. | RAGRAPHS – THIS SEC | TION IS LIM | ITED TO 15 bing Fram | 00 CHARACTERS ONLY (| INCLUSIVE OF | |

| Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)? | | | | |
|---|--|--|--|--|
| The Memorial Ground Trust will insure and service the equipment | | | | |
| The Memorial Ground Trust will insure and service the equipment | | | | |
| | | | | |
| | | | | |
| | | | | |
| 3 – Additional information to support and strengthen your application e.g consultation, comm | unity | | | |
| involvement, energy efficiency measures Please tell us more about the organisations and groups that are involved in your project, who | will benefit | | | |
| from the award and how will you know that it is making a difference. IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (IN SPACES) | | | | |
| A consultation was done when the equipment went in. The insurance company say it has been well must now be replaced. | looked after but | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 4 - Relationship between your project and Wiltshire Council priorities. Which of the following | g statements | | | |
| apply to the project/service your hope to provide? Please tick as many as you think apply. | | | | |
| The project will: | | | | |
| Engage with local people to find out their priorities and work with them to deliver solutions | | | | |
| Increase number of local people involved in regular volunteering Increase the number of affordable homes | | | | |
| Improve access to services for people with dementia | | | | |
| Improve access to primary care services for people with learning disabilities | l | | | |
| Encourage people to make lifestyle changes that will have a positive impact on the health of both | | | | |
| themselves and their family | | | | |
| Improve adult participation in sport | | | | |
| Improve young people's participation in positive activities | | | | |
| Improve business productivity through innovation e.g. provide business with specific information, | | | | |
| knowledge events and other support | | | | |
| Increase the number of people who feel safe in their community | | | | |
| Improve local area through intergenerational activities such as street clean ups and community events | | | | |
| Reduce perceptions of antisocial behaviour | | | | |
| Reduce deaths through accidents | | | | |
| Increase uptake of energy efficiency and renewable energy measures | | | | |
| Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle | | | | |
| Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses | | | | |
| Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology | | | | |
| Improve local biodiversity | | | | |

| THE FOLLOWING INFORMATION N APPLICATION BEING REJECTED | IUST BE PROVI | DED, FA | ILURE TO DO SO WILL R | ESULT I | N THE |
|--|---------------------|-----------|---|--------------|---|
| 5 – Information relating to your last | annual accoun | ts (if ap | olicable) | | |
| Year Ending: | | ı | Month : May | Year | : 2009 |
| Total Income: | | 1 | 243682 | | |
| Minus Total Expenditure: | | 1 | 23703 | | |
| Surplus/Deficit for year: | | £ | 17126 | | |
| Reserves held: | | ź | 216813 | | |
| 6 - Financial Information | | ı | | | |
| PROJECT COSTS A Please provide a <u>full</u> breakdown e.ç installation etc. | g equipment, | Pleas | ECT INCOME B e list all sources of fundin sional (P) or confirmed (C) | | is project, as |
| | | | | P/C | |
| Install of hexagonal climber | £2,895 | R2 M | oney | р | £3,867 |
| Instal slide | £2,150 | | orial Ground Trust money | С | £177 |
| | £ | | • | | £ |
| | £ | | | | £ |
| | £ | | | | £ |
| | £ | | | | £ |
| | £ | | | | £ |
| | £ | | | | £ |
| | £ | | | | £ |
| | £ | | | | £ |
| | £ | | | | £ |
| TOTAL PROJECT EXPENDITURE | £5,045 | TOTA | L PROJECT INCOME | | £ 4,045 |
| | | | | | , |
| Total Project Income B | | £4,04 | 5 | | |
| Total Project Expenditure A | | £5,04 | 5 | | |
| Project Shortfall A - B | | £1,00 | 0 | | |
| Award sought from Wiltshire Coun- | cil Area Board | £1,00 | 0 | | |
| Is your organisation able to claim \ | /AT? | Yes | □ No □ | | |
| 7 - Management | | | | | |
| How many people are involved in the | ne management | of your | group/organisation? | | |
| People Over 50 years | Male 5 F | emale | 1 | | |
| People Under 25 years | Male | Fen | nale | | |
| Disabled People | Male | Fen | | | |
| • | | | | | |
| Black & Minority Ethnic people | Male | Fen | nale | | |
| 8 - Supporting Information - Pleas | se enclose the fo | ollowing | documentation | | |
| Enclosed (please tick) | | <u> </u> | | | |
| Liicioseu (piease tick) | | | | | |
| □ Latest inspected/audited account | nts or Annual Re | eport | | | |
| ☐ Income & expenditure budget for | or current financia | al year | | | |
| Project budget (if applicable) | | | | | |
| □ Terms of Reference/Constitution | · | | | | |
| For new groups, only the group's to covering a period of 12 months is r | | ce and a | projected income and exp | oenditur | e budget |

| 9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens. |
|---|
| Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application. |
| a) Is your project targeted towards, or of particular relevance to, people of a specific age? |
| |
| b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)? |
| ☐ Yes ⊠ No |
| c) Is your project targeted towards, or of particular relevance to, people of a specific gender? |
| ☐ Yes ☒ No |
| d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality? |
| ☐ Yes ☒ No |
| e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background? |
| ☐ Yes ☒ No If 'Yes', indicate the ethnic background of the people who will benefit from your project. |
| White ☐ British ☐ Irish ☐ Other Mixed ☐ Mixed ethnic background |
| Asian or Asian British |
| Black or Black British |
| Chinese or other ethnic group |
| f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith? |
| (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs) |
| ☐ Yes ☐ No If 'Yes' please specify |
| 10 - Declaration (on behalf of organisation or group) - I confirm that |
| Accounts and quotes where appropriate are enclosed. A copy of our constitution or terms of reference are enclosed. The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. If an award is received, I will complete and return an evaluation sheet That any other form of licence or approval for this project has been received prior to submission of this application That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☐ Public Liability Insurance ☐ Equal Opportunities ☐ Access Audit ☐ Environmental Impact ☐ Planning permission applied for (date) or granted (date) ☑ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material. ☑ I give permission for press and media coverage by Wiltshire Council in relation to this project. |
| Name: Position in organisation: Chairman Date: 18.02.10 |
| Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10) |

SW 016/09 ITEM 4 APPONOIX 9

Community Area Grant Application Form

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

| 1 - Your Organisation or Group Name of Organisation | Downton Football Club | | | | | |
|--|--|--|---|--|---|--|
| Contact Name | | | | | | |
| Contact Address | e de la companya de l | | | 15 / a | | |
| | | | | | . – | |
| ontact number | | | e-mail | - | | |
| Organisation Type | Non profit organis | ation 🛚 | Parish/ | Town Council 📋 | Other 🗌 | |
| 2 – Your Project | | | | | | |
| In which Community Area does your project take place? (Please give name – see pp 2-4 of funding pack) | | | | | | |
| In which Parish does your project ta | ike place? | Southern | n Wilts/ Do | ownton | | |
| What is your project? | | Upgraded floodlighting on the main pitch which is necessary for the club to remain eligible for the league | | | | |
| Where will your project take place? | | Downtor | Football | Club, Wick Lane | | |
| When will your project take place? | | | | proval of grant | | |
| Does your project demonstrate a direct link to the Community Plan for the area? If YES, please provide a reference/page no. | | YES 🛚 NO 🗌 | 18, 19 | | · . | |
| Please confirm your project will be | completed by 31 st | YES | | | | |
| Jarch 2010 | | NO 🗆 | | | | |
| What community benefits will your page, gender, particular groups) IMPORTANT: PLEASE DO NOT TYPE IN PASPACES) The football club needs to modify its flocannot raise the money to upgrade the (Wessex). The football club is a community a dedition of the community of setting up a junior are would limit its ability to do this. The Cluno ladies teams of their own Salisbury | RAGRAPHS – THIS SEC codlights in order to de light fittings then it we nunity club which regulated team of circa 1 to 160 people on a regulated temale section but ub also host up to 10 | comply with vill be relegularly attra 5 voluntee gular basis the financilocal Salis | n new fool gated from cts specta ers. The c . In additi ial impact bury & Dis | tball league requirent the Sydenhams Fators of circa 100. Club has around 45 ion, the club is current of being relegated | ements. If the club football League The club has a playing members ently progressing I to a lower league | |

Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)?

The club currently operates on a sustainable basis but is not profit-making. It therefore has very little capital in reserve but operates on a sustainable basis year on year. The club would not require revenue funding support from the Council after the floodlight modifications have been completed. The modification of the floodlights will help the club remain in its current league which will help maintain levels of interest in the club in the form of paying spectators and contribute towards long-term sustainability.

3 – Additional information to support and strengthen your application e.g consultation, community involvement, energy efficiency measures

Please tell us more about the organisations and groups that are involved in your project, who will benefit from the award and how will you know that it is making a difference.

IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS - THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES)

The floodlight modifications are necessary for the club to remain in existence. If relegation became a reality, it would be detrimental to the club and the impact could be that it could fold. The new floodlights would also be less bright and more "shrouded" from nearby housing which would in turn help reduce light pollution. This would assist the local housing developer with the sale of new homes which are being built next to the club.

At present, there is some significant progress being made by the club to grow the number of teams to include junior players and women although the impact of relegation on club finances would be very hard to bear. It is likely that egation would have an impact on gate receipts which would then limit the club's ability to grow the number of paid coaching sessions it could provide for young children. It is vitally important that the club avoids relegation by upgrading the floodlights and can only do this with grant assistance and fund-raising.

| 4 – Relationship between your project and Wiltshire Council priorities. Which of the following apply to the project/service your hope to provide? Please tick as many as you think apply. | ig statements |
|---|---------------|
| The project will: | |
| Engage with local people to find out their priorities and work with them to deliver solutions | |
| Increase number of local people involved in regular volunteering | |
| Increase the number of affordable homes | |
| Improve access to services for people with dementia | |
| Improve access to primary care services for people with learning disabilities | · . |
| Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family | |
| nprove adult participation in sport | |
| Improve young people's participation in positive activities | \boxtimes |
| Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support | |
| Increase the number of people who feel safe in their community | |
| Improve local area through intergenerational activities such as street clean ups and community events | |
| Reduce perceptions of antisocial behaviour | |
| Reduce deaths through accidents | |
| Increase uptake of energy efficiency and renewable energy measures | |
| Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle | |
| Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses | |
| Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology | |
| Improve local biodiversity | |

| THE FOLLOWING INFORMATION MU APPLICATION BEING REJECTED | ST BE PROVID | DED, F | FAILURE TO DO SO WILL R | ESULT II | N THE | |
|---|----------------|-----------|---|------------|---------|--|
| 5 – Information relating to your last a | nnual account | s (if a | pplicable) | | | |
| Year Ending: 2009 | | | Month: May | Year: 2009 | | |
| Total Income: | | | £12093 | | | |
| Minus Total Expenditure: | | | £11571 | | | |
| Surplus/Deficit for year: | | | £522 | | | |
| Reserves held: | | | £553 | | | |
| 6 - Financial Information | | | | | | |
| PROJECT COSTS A Please provide a <u>full</u> breakdown e.g equipment, installation etc. | | | PROJECT INCOME B Please list all sources of funding for this project, as provisional (P) or confirmed (C) | | | |
| | | | | P/C | | |
| ipply new projection lights x 4 | £15,680 | | tball Foundation | P | £7,840 | |
| c installation | £ | Clul | fundraising and donation | P | £5,000 | |
| | £ | | | - | £ | |
| | £ | - | | | £ | |
| | £ | - | | | £ | |
| | £ | | | | £ | |
| | £ | ļ | | | £ | |
| | £ | + | | | £ | |
| | £ | - | | | £ | |
| TOTAL PROJECT EXPENDITURE | £15,680 | TOT | AL PROJECT INCOME | | £12,840 | |
| | | | | | | |
| Total Project Income B | · | £12 | | | | |
| Total Project Expenditure A Project Shortfall A - B | | £15,680 | | | | |
| Award sought from Wiltshire Council Area Board | | £2,840 | | | | |
| ls your organisation able to claim VA | | Yes | | | | |
| - Management | | | | | | |
| How many people are involved in the | management (| of you | ır group/organisation? | | | |
| • | | emale | | | | |
| · | | emale | | | | |
| • | Male — | Fe | emale — | | | |
| Black & Minority Ethnic people | viale — | Fe | emale — | | | |
| 8 – Supporting Information – Please Enclosed (please tick) | enclose the fo | بالعواا | g documentation | | | |
| Latest inspected/audited accounts | or Annual Ren | ort | | | | |
| Income & expenditure budget for | · | | | | | |
| Project budget (if applicable) | | • | | | | |
| ☐ Terms of Reference/Constitution/ | Group Rules | | | | | |
| Pan manu manua a 1 0 | | | a markersked to the second | 124 | | |

| application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens. | | | | | |
|--|--|--|--|--|--|
| Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application. | | | | | |
| a) Is your project targeted towards, or of particular relevance to, people of a specific age? | | | | | |
| ☐ Yes ☒ No If 'Yes' please tick ☐ Under 25's ☐ Over 50's | | | | | |
| b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)? | | | | | |
| ☐ Yes ☒ No | | | | | |
| c) Is your project targeted towards, or of particular relevance to, people of a specific gender? | | | | | |
| ☐ Yes ☑ No If 'Yes' please tick ☐ Male ☐ Female | | | | | |
| d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality? | | | | | |
| ☐ Yes ☑ No If 'Yes' please tick ☐ Gay ☐ Lesbian ☐ Bisexual | | | | | |
| ls your project targeted towards, or of particular relevance to, people from a specific ethnic background? | | | | | |
| ☐ Yes ☑ No If 'Yes', indicate the ethnic background of the people who will benefit from your project. | | | | | |
| White ☐ British ☐ Irish ☐ Other | | | | | |
| Asian or Asian British | | | | | |
| Black or Black British Caribbean African Other Black | | | | | |
| Chinese or other ethnic group | | | | | |
| f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith? | | | | | |
| (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs) | | | | | |
| ☐ Yes ☒ No If 'Yes' please specify | | | | | |
| 10 – Declaration (on behalf of organisation or group) – I confirm that | | | | | |
| ☑ Accounts and quotes where appropriate are enclosed. ☑ A copy of our constitution or terms of reference are enclosed. ☑ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. ☑ If an award is received, I will complete and return an evaluation sheet | | | | | |
| ☐ That any other form of licence or approval for this project has been received prior to submission of this application | | | | | |
| ☐ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☐ Public Liability Insurance | | | | | |
| ☐ Equal Opportunities ☐ Access Audit ☐ Environmental Impact ☐ Planning permission applied for (date) or granted (date) | | | | | |
| ☑ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material. ☑ I give permission for press and media coverage by Wiltshire Council in relation to this project. | | | | | |
| Name: Position in organisation: SECRETARY DOWNTONR Date: 16/2/10 | | | | | |
| Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10) | | | | | |